



Domain Assessment

DA

This domain assessment evaluates each student's retention of domain and academic vocabulary words and the core content targeted in *Native Americans*. The results should guide review and remediation the following day.

There are two parts to this assessment. You may choose to do the parts in more than one sitting if you feel this is more appropriate for your students. Part I (vocabulary assessment) is divided into two sections: the first assesses domain-related vocabulary and the second assesses academic vocabulary. Part II of the assessment addresses the core content targeted in *Native Americans*.

Part I (Instructional Master DA-1)

Directions: I am going to say a sentence using a word you have heard in the read-alouds and the domain. If I use the word correctly in my sentence, circle the smiling face. If I do not use the word correctly in my sentence, circle the frowning face. I will say each sentence two times. Let's do number one together.

1. **Canoes:** Native Americans used canoes to travel in rivers and lakes. (smiling face)
2. **Moccasins:** Native Americans used moccasins to keep their hands warm. (frowning face)
3. **Shelter:** The tent was a good shelter during the rainstorm. (smiling face)
4. **Warrior:** The warrior was very brave during the battle. (smiling face)
5. **Chief:** The chief was the least important and powerful person in the tribe. (frowning face)
6. **Powwows:** Some Native American tribes still hold powwows today to celebrate their traditions. (smiling face)
7. **Bay:** A bay is a hot, dry area that gets very little rain. (frowning face)

8. **Tipis:** Tipis were good shelters for tribes that moved around because they were easy to set up and take down. (smiling face)
9. **Harvested:** The fisherman harvested the fish. (frowning face)
10. **Wigwam:** A wigwam was a type of food eaten by Native Americans. (frowning face)

Directions: I am going to read more sentences using other words you have heard in the read-alouds. If I use the word correctly in my sentence, circle the smiling face. If I do not use the word correctly in my sentence, circle the frowning face. I will say each sentence two times.

11. **Agile:** The agile cat jumped from one chair to another without falling. (smiling face)
12. **Mischief:** Some children get into mischief by hiding their friends' favorite toys. (smiling face)
13. **Succulent:** A piece of dry toast is succulent. (frowning face)
14. **Feast:** For Thanksgiving, some families feast on turkey, mashed potatoes, corn, green beans, and pumpkin pie. (smiling face)
15. **Traditions:** Many families have special traditions for holidays, such as eating certain foods. (smiling face)

Part II (Instructional Master DA-2)

Directions: I will read a sentence about Native Americans. If what I say is correct, you will circle the smiling face. If what I say is not correct, you will circle the frowning face.

1. Native Americans moved to America last year. (frowning face)
2. The Lakota Sioux, the Wampanoag, and the Lenape are all Native American tribes. (smiling face)
3. Long ago all Native Americans lived in tipis. (frowning face)
4. The Wampanoag gathered clams from the ocean for food. (smiling face)
5. The Lakota Sioux ate buffalo meat. (smiling face)

6. The Lenape harvested their crops at the end of the summer to store and eat throughout the winter. (smiling face)
7. All Native American tribes used canoes to travel. (frowning face)
8. Long ago, Native Americans had no homes, so they slept outside. (frowning face)
9. The Lakota Sioux moved a lot to follow the migrating buffalo. (smiling face)
10. Moccasins were worn by many different Native American tribes. (smiling face)
11. The Wampanoag traveled hundreds of miles on horseback, looking for food. (frowning face)
12. Long ago, the Wampanoag, Lenape, and Lakota Sioux made their own clothing, using the skins of animals. (smiling face)
13. Native Americans are still living in the United States today. (smiling face)
14. Native Americans today still make all their own clothes. (frowning face)
15. Some Native American children today go to powwows to learn traditional songs and dances. (smiling face)